Membership No :....



## **Hambantota District Chamber of Commerce**

Tangalle Road Hambantota.

Tel : 047-2220940/41 Fax : 047-2220448 E-mail : chamber@hdcc.lk

## **APLICATION FOR SUSTAINING MEMBERSHIP**

Application is hereby made for SUSTAINING MEMBERSHIP to the Hambantota District Chamber of Commerce 01. Name of Organization 02. **Head Office Address** Name of Chief Chairman 03. • 04. Contact Name and Designation • 05. Contact Number Tel Fax ..... E-mail 06. Type of Organization a) Partnership b) Limited liability (private) Company c) Limited liability (public Company d) Sole Proprietor e) Sole Proprietor 06. Date & Place of Registration / Incorporation (Please attach photocopy of relevant document) • 08. Business State Date . 09. Main Business Product / Service Ect 10. Other Business Details (if any) .

11. Membership to any other Chamber or trade Association .....

	ayston Street, Dorchester, MA 02119, usmilit Who will be the representative at			view?	
a	a) Name :				
	,				
C	Telephone :	Fax :		E-mail :	
13. H	Branch Details in the Hambantota	a District			
a	a) Address :				
	b) Telephone :				
	c) Name of the officer in charge				
Ċ	d) Designation	i			
(If your org	anization has more than one branch in the dist	ríct, please atto	ach details	on a separate sheet)	
	vent of Admission to membership andum of Article of the Hambant				
	are any material misstatements o s reserves the right to terminate n			rial omission of	fact the board of
	Entrance Fee		Rs.	10,000.00	
	Annual Membersh	nip Fee	Rs.	7,500.00	
	Total		Rs.	17,500.00	
Date :	·			Signatur	e of Applicant
		Name		•	
		Name		:	
		Desig	nation	:	
	A cheque to cover and	annual men	nbership <sub>.</sub>	fee must be attacl	aed .
	FOR OF	FICE US	E ONL	Y	
Category Elected	•			No :	
	Signature of Chairma				
		Aı	Entrance Fee Annual Membersh <b>Total</b>		Rs. 10,000.00 Rs. 7,500.00 <b>Rs. 17,500.00</b>
		- \	Jul		143. 17,500.00